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cc

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of:  
John A. Agostinelli

**LASER PROJECTOR HAVING  
SILHOUETTE BLANKING FOR  
OBJECTS IN THE OUTPUT LIGHT  
PATH**

Serial No. 10/725,179

Filed 01 December 2003

Group Art Unit: 2851

Examiner: Mahoney, Christopher E.

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*Robin G. Reeves*  
Robin G. Reeves

Date

5/6/05

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA. 22313-1450

Transmitted herewith is an amendment in the above-identified application:

<input type="checkbox"/>	No additional fee is required.					
<input checked="" type="checkbox"/>	The fee has been calculated as shown below:					
	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		* HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	45	MINUS	43	2	X 50	\$100
INDEP	6	MINUS	5	1	X 200	\$200
<input type="checkbox"/>	FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM				+ 360	\$ 0
					<b>TOTAL</b>	<b>\$300</b>

\* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

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☒ Any additional filing fees required under 37 CFR 1.16.

☒ Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

SHS/RGR

Telephone: 585-477-7419

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If the Examiner is unable to reach the Applicant(s) Attorney at the telephone number provided, the Examiner is requested to communicate with Eastman Kodak Company Patent Operations at (585) 477-4656.

*Stephen H. Shaw*  
Stephen H. Shaw  
Attorney for Applicants  
Registration No. 45,404



87117SHS  
Customer No. 01333

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**AMENDMENT**

In response to the Office Action mailed on 04 March 2005, please  
amend the application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 2 of this paper.

**Remarks** begin on page 11 of this paper.

05/10/2005 SDENB0B1 00000016 10725179

01 FC:1201  
02 FC:1202

200.00 OP  
100.00 OP